

Message

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**From:** Minter, Douglas [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0C1A47CA3AE847E2B7B818DA4734D7FD-MINTER, DOUGLAS]  
**Sent:** 9/2/2020 9:17:26 PM  
**To:** Bahrman, Sarah [Bahrman.Sarah@epa.gov]; Lucita Chin (Chin.Lucita@epa.gov) [Chin.Lucita@epa.gov]; Robinson, Valois [Robinson.Valois@epa.gov]; Arnold, Rick [Arnold.Rick@epa.gov]; Volk, Everett [volk.everett@epa.gov]  
**Subject:** FW: Final Agenda for NRC EPA DB UIC Permit Conference Call  
**Attachments:** NRC EPA Telcon DB UIC Agenda 9\_2\_20 Agenda EPA Final Revisions clean version 2.docx

fyi

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**From:** Minter, Douglas  
**Sent:** Wednesday, September 2, 2020 3:15 PM  
**To:** O'Connor, Darcy <oconnor.darcy@epa.gov>  
**Subject:** RE: Final Agenda for NRC EPA DB UIC Permit Conference Call

Here is a copy of the final version.

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**From:** O'Connor, Darcy <oconnor.darcy@epa.gov>  
**Sent:** Wednesday, September 2, 2020 2:31 PM  
**To:** Minter, Douglas <Minter.Douglas@epa.gov>  
**Subject:** RE: Final Agenda for NRC EPA DB UIC Permit Conference Call

Hi Douglas – I don't think I'm going to have time for a review of this. Please make decisions on Lucita's edits and let me know when the document is ready to go.

Thanks!  
D